



PLUMBING INDUSTRY SCHOLARSHIP PROGRAM

The Plumbing Industry Scholarship Program is a \$2,500 award given annually to a Chicago Journeymen Plumbers Union Local 130, U.A. immediate family member (including if member is a legal guardian of the applicant). Members must be in continuous good standing membership and must work for a company under contract with Local 130. Family member of the office staff of the Plumbing Council, Plumbing Contractors Association or the Chicago Journeymen Plumbers Union 130, U.A. and Plumbing Council Contractors office staffs are eligible.

MEMBERS MUST BE FINANCIALLY RESPONSIBLE FOR THE APPLICANT

*(If the member claims the applicant on their taxes they will qualify. Grandchildren, nieces or nephews who are not legal dependents of the member will **NOT** qualify)*

4 scholarships will be awarded annually

IMPORTANT DATES:

- | | |
|-------------------|---|
| 12/01/2009 | Applications for the 2010-2011 academic year will be available
<i>(available online at www.plumbingcouncil.org or by mail)</i> |
| 01/01/2010 | The 2010-2011 Free Application for Federal Student Aid (FAFSA) will be available at www.fafsa.ed.gov |
| 03/01/2010 | Deadline for returning applications to the Plumbing Council
<i>(must be postmarked by March 1st to be considered)</i> |
| 05/01/2010 | Scholarship recipients will be notified
<i>(scholarship recipients will be honored at a dinner in May 2010)</i> |

FOR ADDITIONAL INFORMATION OR APPLICATIONS...

Plumbing Industry Scholarship Program
c/o Plumbing Council of Chicagoland
1400 West Washington Blvd.
Chicago, Illinois 60607

Phone: 312.263.6612 - **Email:** lisa@plumbingcouncil.com - **Website:** www.plumbingcouncil.org

2010-2011 Plumbing Industry Scholarship Application

\$2,500

APPLICANT INFORMATION	MEMBER INFORMATION
<p>_____ Name</p> <p>_____ Home Address</p> <p>_____ City State Zip</p> <p>_____ Home Phone Cell Phone</p> <p>_____ E-mail Address</p> <p>Date of Birth: ____/____/____ Male Female</p> <p>Mother's Name _____</p> <p>Father's Name _____</p>	<p>_____ Name of Affiliate/Member (<i>parent or guardian</i>)</p> <p>The above affiliate/member is employed or member of which of the following?</p> <p>Plumbing Council ____ Employee ____ Member</p> <p>Plumbing Contractors Association ____ Employee ____ Member</p> <p>Chicago Journeymen Plumbers' LU 130,U.A. ____ Employee ____ Member</p> <p>Plumbing Contractor ____ Employee ____ Owner</p> <p>_____ Name of Plumbing Company (<i>if applicable</i>)</p> <p>_____ Relationship to Applicant</p> <p>_____ E-mail Address of Affiliate/Member</p>
<p>Racial/Ethnic Information (Voluntary)</p> <p>American Indian or Alaskan Asian or Pacific Islander African American Caucasian Hispanic Multi-Racial</p>	<p>In the fall of 2010, I plan to attend</p> <p>College Community College or Junior College or University</p> <p>_____ Intended Major</p>

Eligibility

1. Applicants are limited to high school seniors and current students studying for an undergraduate degree.
2. Union member must be in good standing with Chicago Journeymen Plumbers' Union LU 130, U.A.
3. A current official high school or college transcript.
4. Acceptance into an accredited college, university, community college at the time of the award.
5. Must submit a letter of recommendation from school or other professional personnel.
6. A 500 word written statement of career goals.
5. Award must be used for the 2010-2011 school year.
6. Applications must be postmarked by **March 1, 2010**.

Criteria

Awards will be based on academic achievement and potential, character, leadership, social awareness and career goal. The Plumbing Industry Scholarship Program Committee will be composed of professional and community representatives. All applicants will be notified and the scholarship winners will be featured in the Plumbers Quarterly Newsletter.

Educational Background						
List all high schools or colleges attended beginning with the most recent:						
Level of Education:		High School Senior				
College:		<i>Freshman Sophomore Junior</i>				
(Month/Year)	High School/College	Major Courses	Degree Received	Date Graduated	Class Ranking	
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
		ACT Composite _____ and/or SAT Verbal _____ Math _____				
Cumulative grade point average after the fall 2009 semester:						
High School Principal, if applicable:						
High School or College Counselor:						
Schools to which you have applied, if applicable:						
						Check if Accepted
1st Choice		_____			_____	
		Location				
2nd Choice		_____			_____	
		Location				
3rd Choice		_____			_____	
		Location				
Anticipated graduation date:						

Special Educational Achievements

List honors classes, offices held, honors or prizes received.

Attach additional pages if needed. Mark all additional pages clearly with your name.

Extracurricular Activities

List information on extracurricular or outside activities (clubs, sports etc.) which you have participated.

Attach additional pages if needed. Mark all additional pages clearly with your name.

Community Service and Leadership

List all community service and school leadership activities in which you have been involved. Please be as specific as possible and indicate the relative time commitment involved.

Attach additional pages if needed. Mark all additional pages clearly with your name.

Financial Information

Student Aid Report (SAR) - As part of the application process you are required to provide the Plumbing Council with a copy of your 2010-2011 Student Aid Report (SAR) by the March 1, 2010 deadline. The 2010-2011 Free Application for Federal Student Aid (FAFSA) will be available at www.fafsa.ed.gov after January 1, 2010. The SAR is provided to you by the Department of Education as confirmation of having submitted the FAFSA. The SAR may be printed in different formats but must include your name, SSN, citizenship status, and Expected Family Contribution (EFC). FAFSA applications or incomplete copies of the SAR not containing the information required will not be considered valid.

Please list any scholarship(s) already awarded by the college/university you will be attending and any other outside scholarship organization.

Name	Amount

Letter of Reference

Please include one sealed recommendation letter from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope.

Applications without sealed letters of reference will not be considered.

Essay

Please submit an essay of 500 words or less outlining your career goals, aspirations and community service. Describe your relationship with the Chicago Journeymen Plumbers Union LU 130, U.A. and explain why you believe you are a good choice for a Plumbing Industry Scholarship award.

Verification of Membership

A Chicago Journeymen Plumbers Union LU 130 U.A. representative must verify that member is in good standing.

Name of Scholarship Applicant _____
(please type or print clearly)

I, _____ verify that I have been a member in good standing of the
Name of union member

Chicago Journeymen Plumbers Union LU 130 U.A. since _____.

Signature of LU 130 Member Signature of LU 130 Representative Date

Thank you for your application. Please send this application and all supporting documents by **March 1, 2010** to:

Plumbing Industry Scholarship Program
 c/o Plumbing Council of Chicagoland
 1400 West Washington Blvd., Chicago, Illinois 60607

Please make a copy of your completed application for your records. Scholarship recipients will be notified **May 1, 2010**.

 Date of Application

 Signature of Applicant

Did you remember to include...

Application – signed by a LU 130 Representative

Current Official High School or College Transcripts

Essay

Letter of Reference

Financial Information (Student Aid Report)